



PURCHASING DEPARTMENT  
P. O. Box 9534  
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(225) 771-2026 (FAX)

**Addendum #2**

**October 7, 2005**

**CHILD DEVELOPMENT LABORATORY**

**Southern University  
Baton Rouge, Louisiana 70813**

**Bid #9899      10:00 a.m.      October 13, 2005**

*The following modifications to the referenced project shall be incorporated into the original specifications and/or plans. Unless a change is specifically made by addendum, the specifications and/or plans as issued, shall govern. Vendors are requested to acknowledge receipt of this addendum.*

- **ATTACHED SHEETS:      1-4**

**Write in appropriate addendum number(s)**

No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_

Company \_\_\_\_\_

Name \_\_\_\_\_  
*Evidence of Authority to submit the bids shall be in accordance with R.S. 38:2212(a)(1) and/or R.S. 39:1594©(2)(d)*

Date \_\_\_\_\_

*Linda A. Antoine*  
Linda A. Antoine-Interim Director of Purchasing

**END OF ADDENDUM**

**ADDENDUM NO: 2**

**ISSUED: OCTOBER 7, 2005**

This Addendum applicable to work designated herein shall be understood to be and is an Addendum and as such shall be part of and included in the contract.

TO ALL BIDDERS FOR FURNISHING ALL LABOR AND MATERIALS NECESSARY AND REQUIRED FOR:

**CHILD DEVELOPMENT LABORATORY  
Southern University and A & M College  
Baton Rouge, Louisiana**

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**CHANGES TO PROJECT MANUAL**

1. **SECTION 08700 – HARDWARE & SPECIALTIES, Page 08700-7**  
Hardware Set #8, Doors #5 & #6, add the following:  
  
1 ea. Closer, 4400 and 1 ea. Kick Plate, 1980S 8x34.
2. **SECTION 13120 – PRE-ENGINEERED STRUCTURES, Page 13120-2**  
Paragraph 1.8.1.3 Metal building design requirements, change subparagraphs as follows:  
  
1 Wind loads as per IBC Building Code, 2003.  
2 Wind velocity = 110 mph, velocity pressure = 23 psf. Collateral loads to be designed for 3 psf.
3. **SECTION 15100 – PLUMBING, Pages 15100-6, 15100-7, & 15100-8**  
Paragraphs 2.03, Plumbing Fixtures; 2.04, Floor Drains; 2.06 Hydrants; 2.07 Hose Bibbs, add the following manufacturer(s) approved as equal to those specified:  
  
Zurn.

**CHANGES TO PROJECT DRAWINGS**

4. **SHEET A3 – DRWG 1A3, FLOOR PLAN**  
Change Room 019 Janitor as follows:  
  
Relocate Janitor's Sink to northwest corner of room as shown on Sheet P1, Plumbing Floor Plan.  
Delete shelves as shown on north wall as shown.  
Provide sprinkler head as per N.F.P.A. as shown on Sheet P1, Plumbing Floor Plan.
5. **SHEET M1 – FAN SCHEDULE**  
Change Drawing as follows:  
  
Fan #6 shall be upblast cooking hood type, 1,250 cfm, 208 volt, single phase, 1/2 hp motor as manufactured by Acme, Cook, or approved equal.
6. **SHEET M1 – HVAC PLAN**  
Change Drawing as follows:  
  
In the center of the building, two thermostats are shown on the columns. For the thermostat at the upper right corner of Room 033, move upward to the wall between toilets 026 and 027. For the thermostat at the lower left of Room 033, move downward to the wall of Laundry 011.

**7. SHEET P1 – PLUMBING FLOOR PLAN**

Change Drawing as follows:

*Add two DF2 drinking fountains in Room 033 Multi-Purpose/Dining Room, as shown on Sheet A3, Drawing 1A3, Floor Plan.*

*In Room 015 Kitchen, delete double compartment sink and supply as shown and substitute a 18 gauge Stainless Steel 3 – Compartment Sink (Drop In) W/ Drainboards on either side, Elkay Model # ILR6622DD-3 Sink Mod., Just, or approved equal. The dimensions of the sink shall be: Overall length 83.5" x overall width 22". Sink depth shall be 7.625". Each sink shall be 16" x 16" x 7.625", and each drainboard shall be 16.375". Sink shall have two swing spout faucets. Below the sink, install a 3" open end drain run outside the building to a prefabricated 250 gallon grease trap, Wade, Gainey, or equal. Charge of the grease trap shall be connected to the sanitary sewer line. The grease trap shall be vented as per manufacturer's recommendations and as per the State Sanitary Code. Drain the sink to this open end drain with an air gap as per 3105-A.1, 3. of the State Sanitary Code.*

*This Addendum describes a dumpster pad. In the center of the pad, supply a vented 3" floor drain, run to grease trap inlet. Run hot and cold water to the dumpster pad as per the State Sanitary Code.*

**8. SHEET E1, POWER PLAN**

Add the following note to this Drawing:

*NOTE: Electrical outlets accessible to the children shall be covered with child resistant covers of the child-proof type.*

**9. SHEET E2, FIXTURE SCHEDULE**

Add the following fixture manufacturer(s) approved as equal to those specified:

*Daybrite.  
Luminaire.*

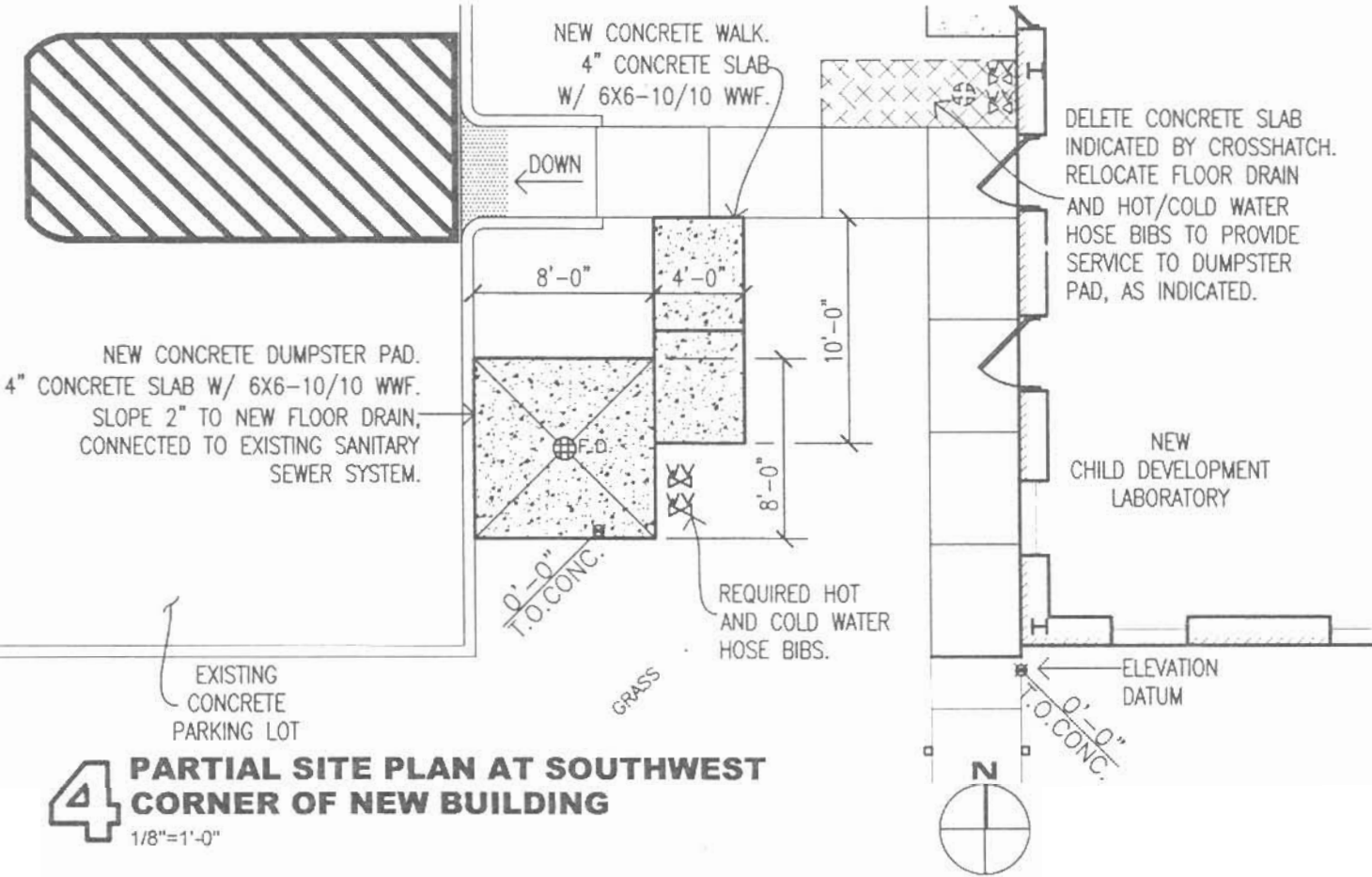
**10. SHEET FP1, FIRE PROTECTION FLOOR PLAN**

Add the following note to the Drawing:

*NOTE: Provide smoke detectors in Rooms 007 Pre-K, 016 Pre-K, 020 Infants, 023 Toddlers, 030 Toddlers, & 033 Multi-Purpose/Dining Room as per 101:16.3.4.5(2).*

CHANGES TO ADDENDUM NO. 1

11. ITEM # 4, PARTIAL SITE PLAN AT SOUTHWEST CORNER OF BUILDING  
Change Drawing as shown:



12. ADDENDUM NO. 1, ITEM # 5, PARTIAL SITE PLAN AT NORTHEASTY CORNER OF BUILDING  
Change Drawing as shown:

